

February 2010

Dear colleague

**APSE South and South West regional environmental services advisory group**

I am writing to inform you that the next meeting of the above advisory group will be held as follows:

**Date:** Thursday 11 March 2010  
**Time:** 10:00am Tea, coffee and arrival  
10:30am Advisory group commences  
1:00pm Buffet lunch  
**Venue:** Room 15R, Progressive Training, 15 Risborough Street, Southwark, SE1 0HG (map attached)

The agenda for the meeting, which features a range of presentations on topical areas, is enclosed together with a map for the venue.

The advisory group is open to elected members, officers and trade union representatives with an interest in environmental services including waste services, street cleansing and parks and grounds maintenance.

Please ensure that you confirm your attendance either by telephoning Michael Egerton on 0161 772 1810, by email [megerton@apse.org.uk](mailto:megerton@apse.org.uk) or by faxing the slip overleaf to Michael on 0161 772 1811 **before Monday 8 March 2009**.

Yours faithfully



**Mark Bramah**  
Assistant Chief Executive

## **APSE South and South West regional environmental services advisory group -**

Thursday, 11 March 2010  
Room 15R, Progressive Training, 15 Risborough Street, Southwark, SE1 0HG  
10:30 a.m.

### **Agenda**

1. Welcome by Councillor Ron Manley, APSE Southern Region Chair
2. Apologies for absence
3. Minutes of the meeting held on Thursday 25 June 2009 – The British Library, London (enclosed).
4. **Training challenges for parks - David Winn, Industry Partnership Manager, Lantra**
  - Apprenticeship Framework
  - Qualification and Credit Framework
  - New Level 4 qualification for the sector
  - The Environmental and Land-based Diploma – seeking employer championsQuestions and Debate
5. **Managing urban parks - Don Lawson, Superintendant for City Gardens, City of London Corporation**
  - Managing the City's parks and open spaces
  - Practical issues for maintaining open spaces within an urban setting
  - Maximising impact, facilitating park usageQuestions and Debate
6. **Funding and maintaining parks and open spaces, – Fiona Dennis , English Heritage**
  - Management of historic trees and restoration of garden features
  - Funding options for the future
  - Historic and Botanic Gardens Bursary schemeQuestions and Debate
7. National APSE update on latest policy issues, lobbying activity, briefing papers, publications and update on refuse and street cleansing network enquiries.
8. Future topics and areas of work for the group
9. Any other business
10. Dates and venues of future meetings in 2010

# Fax back attendance form

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Thursday 11 March 2010, Room 15R, Progressive Training, 15 Risborough Street, Southwark, SE1 0HG

Please complete this form and return it to APSE **before Monday 8 March 2010** via fax to Michael Egerton, on 0161 772 1811.

**Authority:**.....

**Address:**.....

.....

.....

**Post Code:**.....

Name	Email	To attend Advisory Group	Apologies for Advisory Group
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>

### Help us keep our records up-to-date

- Persons contact details have changed, please amend as indicated
- Please add name and details to your database
- Person has left the company (if so please complete the details below for the replacement)

### Please print details

**Title** \_\_\_\_\_ **First Name** \_\_\_\_\_ **Surname** \_\_\_\_\_

**Job Title** \_\_\_\_\_ **Authority** \_\_\_\_\_

**Department** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Post Code** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Fax** \_\_\_\_\_ **Email** \_\_\_\_\_



## APSE South and South West regional environmental services advisory group

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Tel: 0203 012 0307

